

II Tim. 1:4

SUBJECT: W. Visik
Pastor Timothy

(GP)

~~ACTS 20:20, 21, 24~~ DUN. 1:4 "greatly desired & anxious."

So we visit PASTOR TIMOTHY!
(Primitive, New Testament Evangelism)

The Primitive Church

1. "This is Mrs. Timothy?"
"What? a wife?" Mr. Paul wrote I Tim. 3:1, 2
you see all men Baptists in their church. Pastors married.
(Q) Baptist = native talk "you know? it's going for
"Baptist" to Bishop, from
Bishop, probably called, Pope. Archdiocese, etc., etc.
"Well, is Bapt is a Baptist?"

2. "Where is the church?"

"Please stand by it, a church?"
On Constantinople, EKIK was said to KUPLAKOS
Jesus Christ crucified on a cross, on a hill, on a place where
available. But it is thought timber, instead of wood, which was a place where
like a garden, dug up and quite some distance away from the cross. Between
against 3 longings, for
good & much water.

3. "How do you do your work?"
From Apostle Peter. Paul admonished not contention
Acts 21:17-21:31
such things, returning (I Cor. 14:26) submission, taking

4. "When did you fit Ted georgiou?"
From the apostolic church at Jerusalem (Act 2: 46, 47)
(1) Acto 5:42

W.H. Eng. 1966
Sept. 1966

II. The Modern Church

- Without a thoughtful taking, comprising ^{ignorance of most subjects} ~~ignorance of most subjects~~
1. Dead little so, apprehensionless
Frosted over, like a refrigerator
Held in a tight steel jacket & are becoming, what
(S) I would have given to restoration
2. Business greatly swelling especially due to our country
(4 days probably before P - but now we're beginning to catch up)
2. No soul-winning daily wins no few
Act 2:47 "daily" missions 365
YU million in Canada alone:
in whole world not 17, AG 16, 2000⁰ per
7 " 6 " 2000⁰
+
180 years ago 1/4 ^{1/2} _{now 2/3} } 35,000,000 - minimum for (S) 2000
1932 4% } 49,000,000 -
now 7/8

III. A Spiritual, Biblical New Testament Evangelism

1. A 20-20 vision. Cf Jn 20:20

- (a) Woman brought by desperation. Good product woman,
old woman, ugly, dressed, dirty. But was clean, well-
dressed, garments, not like a beggar & dirty. Worked, now
brought to J.W. Ch. not a single member. Not a recruit. Did recruit
but in the other company the last one left and you can't
find them again. The two girls then left
2. First, now, nothing longer taught. Class had regular 100%
attendance, 60% taught, 40% came in
67 Nov 2, 1932, Marion

2. A tremendous commitment

- You will make us on the level for which I originally planned
a small committee or something, never, but shall
(a) Breast Wash (G) Must wash up for? "
Wash hands, j-j Jellicoe
W. Dugay - ^{W. Dugay} ^{W. Dugay} ^{W. Dugay}
W. Dugay - ^{W. Dugay} ^{W. Dugay} ^{W. Dugay}
W. Dugay - ^{W. Dugay} ^{W. Dugay} ^{W. Dugay}

Amaretto 5/2/16
John 1/6

Tl Tom - 1-4

We Visit Pastor Timothy
Through streets of Ephesus - see - first extreme (or and 2nd) -
and they go

I. Timothy Home - Conversation

1. Who is Timothy?

Ages. Paul 27 yrs. 30 yrs.
Salem 14 yrs.

q. "against" church - clergy immoral - rebuked, rebuked, rebuked, rebuked
(of his man - colleague. His fault, his, his, his, his, his, his, his)

q. serving, many you. Once to me? "you are who?" you are who?

q. Who is your church.

Answer Paul's, & Timothy's - religion inside
the church (church), & outside, refined
but not, the - outside, refined

q. Not enough cathedral - John 4:12 - & baptism
not enough truths - outside door - faults and - 3 except
believe & die - sealed.

3. How do we act? "Paul acts 20: 22-21, 31
How to serve."

4. "where get the people?"
a patriotic church at Jc. acts 2: 46-47

21 Jan. 1949

We visit Pastor To'mony
(The Red Country Church)

Spurro - Rock - Tug - Prairie

I. The Prismatic Church

1. This is ~~near~~ ^{about} 1912
a sch^t. Mrs. Paul E. Farn. 3:1:2

P.C. was original ch. no wife, no son...
Encourage him to do... no son, just

2. Where is the church?

never heard
of churches ~~near~~ ^{near} to Kegonsa's River
the fully known... right next

out to about 10' outside, ref^d...
you at ~~near~~ ^{near} village like
but separate. with public road
other. ref^d

300 yards, so close away

3. How do work.
about 20-20 "have to have" regular... fast

4. When did you get the property?

some after the church or go. A.D. 3: 46-47

5: 47

garden
grain and
raise animals

21 Jan. 1949

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Encourage him to do... no son, just

2. Where is the church?

never heard of it according to Koprak's report
of the churches ⁱⁿ 1912 to 1913

The fully known... right next
to the street, the outside, refect.

You will notice pillars like
the capital, with pillars, and
other, support

300 years, so said Army

3. How do work.
about 20:20 "have to have" report... fast

4. When did you get the fingers?

one after the church at ga. A.D. 3: 46, 47

5: 47

glasses
guitar and
radio working

II. The Modern Claude

1. no glorious grandeur, decay instead particularized
4:4
Europe, India, etc.
dead, modern art; new media is constantly dying
 - (A) "joined to nature!"
(B) $\text{area} \cdot T \cdot \text{space} \cdot 100 \text{ sec}$
 - (C) caught, stolen: July 1975 - large area, solid
2. no daily subsistence, revenue ... reduced
area $\cdot V \cdot$ dead
200 yrs ago / 4 - now 90 - 200-300

III. Bibliothèque N. T. Esquisses H. 2. man 607
RESERVED 27 June 1975
1. 300 years old library area []

- (A) from "you have killed us..."
- (B) "why is greater what there?"

H. 2. man 60-100-300

2. Burnt Books: once by Mr. de Tocque - now kept
with care by the men who work for the government
burning marginal books

Table 1973. mobile library 31/8
Polo Valley, Chitral 1973
Polo Creek 1973
Ghurki, S.C. 41/83
Ladakh 2/42
2/42

11/15/77
Syrts, Ephraim - Triplets (Castrated)

I'm Dr. Don

1. This is ~~new~~ first,
a very? sp. Paul is 1 yrs. 3:2
(all do abortly
(a) decent chick. Both. Both. Well raised
(b) Song chick, may? two or three year old.

2. Who is chick? Illinois, NO place
Refugee needs a home
Name required. Owner Agreed
q. weight - what?

3. Who do you want?
or Paul taught at 20: 12-31, 31

4. Who else is not the parent?
Abortus or it's
But today in a family separation again

II. That Abortus chick

1. Previous history, healthy intermediate, Jonathan 5/21
EV 0603 4/10 March 3/20
(a) call for your 10-15 pair
coupled aplasia
(b) ad. age - 84. legal/own. number 27

2. Daily weighing
G. 7:47 = 3.65 kg. weight in N. hours
World War - older brother and sister - Caw, dog, 70%, 1/2, 80%
now needed
- can not be taken care of
~~and~~ only about the bird ~~other~~ the world (will not succeed) ad. 8.4

3. Egg after first
(a) A. Tern, One top & 1. Barn eggs.
Sandy - mostly can "magistrate"
The many eggs - see - the Order. "likely"

4. Holiday taken misinterpret - is just repairing

(a) Holiday taken misinterpret - is just repairing

5. Oxygent, mixed 1/2 G. 8.

(a) my brother, enough in work for

II Tim. 1:4

THE RIVER CENTURY CHURCH

WE VISIT PASTOR TIMOTHY

Through streets of Ephesus greatest in Roman Empire? Gore, ... Tugay, Diana,
me, the Seven Wonders, the ancient world... great though with charmed... blinggle...
ATTENBERG

I to the Primitive Church

1. This is Mrs. Timothy?

"what? a wife?" "yes. Paul wrote me I Tim. 3:1, 2
of 1 Tim. 18:22 "Let your wife be a wife indeed & give birth."

Substantive pronouns, and various devices.
Always remember, it's a living, studied & moving. One in fact may
not be like another - though we are? However, if one is living - it's the particular

Book - what? who edited? Capital, Capital, 1866, 1 -
(as in first word sent - great - living - constant - good - what's the best? Capital?)

2. Where is the church?

"never heard of it, a church!"
After Constantine, 312 AD moved to Hippo Regius - Africa. Rich - church

The truly lower - one religion inside.

But the intent of God .. outside, regard, before the people, identified..
It was not unified in a cathedral, or a golden cross between two
columns, but on rough timber, outside by a log gate, in a place more
like a garage, in a quiet road where in talk in their language & common
ality he was received, in between two houses. Opposite a public house -
where - come - with -

3. How do you do your work?
"From lower to lower. Paul no administered City 20: 17-21, 31

4. Where did you get the person?

From the apostolic church at Jerusalem. Col 2:4 & 47
Col 5:42

1. Glosses
forining the
2. Daily soulwring.

II. The Modern Church

- <sup>CV 800,000,000 worldwide & 2
and more in baptisms</sup>
1. No glorious gladness? ^{"in BEOS"} ^{but more in baptisms}
But dead, little, no progress, motivation as to go & work & serve
(a) "would have joined the restaurants?"
^{with their glam, working, like "Bingo & cards, like "Bingo & cards, like "Bingo & cards,}
conquer, oppose
the man married at tender age of 85, immediately sought a large
area near to his elementary school.
(wife, now!)
2. No daily soul wins? ^{in world (1/4 million living Americans)}
Acts 2:47 minimum 865 ^{1/6 baptis 300, 16 baptis 210.}
^{1/20 year of 1/4 world pop. average 3%}
Now 89. ... 1990 4%. ... 2000 2%

[
50,000 baptisms or 100,000 fields lost per
65,000,000 born.
] Billy Graham: "of the greatest increase in known pop. conversions,
in 6 generations we will have nine billion people in U.S. over
solid city with a road, books & bibles."
[
Sethuram Balaji, "spiritual decline & last 20 years continue to exist
as 1/2 new converts from where Colorado left 1960 & multiply."
when 1975 see A.O.]
- ## III. A Promised Biblical New Testament Evangelism
- a. individual (in David Rose, Rev. Ed. by Holden, Special ed.)
b. outside the Beagle Jan. 30, 1963, Jan 31, 1965, 100,000, 300
3. Tremendous commitment
not just meet us on the level of religion we are spiritually prepared
(a) Berean Stock.
1. A church with 20-20 vision. Acts 20:20
outside its boundaries, members = loving lost souls
(a) Penn. & Plus 60 - 361.

2. An outpouring of the Holy Spirit in true revival
(a) my father and myself in West Texas
(b) "Oh, for the floods on the dirt land!"
2. A tremendous commitment
not just meet us on the level of religion we are spiritually prepared
(a) Berean Stock.
3. The joy of salvation
(a) the floods of regeneration in eastern, S.E. U.S. like this
home. You begin to live again, you come back to the joy
of right, joyful, spiritual & so. Third - but our wedding anniversary
John 1:12.
- get well soon
11/15/63
10/23
11/20, 12/19
12/20, 1/16
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II. The Modern Church

- "^{in BEO's} CV 80051450 involve 8%
1. No glorious gladness? ^{CV 80051450 involve 8%} and make no important
But dead, little, no pleasure, motivation as to life & work & serve
(a) " would have joined the restaurants?"
^(with their game, wine, 1000 like this you go to) But without this you, what is there?
conquer, oppose
The man married at tender age of 85, immediately sought a large
area close to an elementary school.
(wife, now?)
2. No daily soul wins? ^{in world (1/4 million living Americans)}
acts 2: 47 minimum 865 ^{1/6 baptize 3:6, 16 baptize 2:10.}
^{1/80 year of 1/4 world 1st. many. 8%}
Now 89. ... 1990 4%. ... 2000 2%
^{50,000 baptize on 1000 fields last year}
^{65,000, 000 born.}
<sup>Billy Graham: "of the greatest increase in known pop. conversions,
in 6 generations we will have nine billion people - U.S. one
solid city with a road, bridge & border."</sup>
<sup>100 schools built, 72 spiritual centers & last 10 years continue to exist
no further income decline from where Colorado left three & employ 1000
when left? 500 A.D.</sup>

A Prominent Biblical New Testament Evangelist

1. Individual (in David Fife, Ave. Rd. by Holden, Spokane)
2. Outside the Bechtel Jan. 30, 1963, Jan. 31, 1965, 100,000 Bar
3. Deathbed sermon

1. A church with 20-20 vision. Acts 20:20
Outside the Bechtel, McMinnville = Loring last souls
(a) Penn. & Plus 60 - 361.

2. An outpouring of the Holy Spirit in true revival
(a) my father and myself in West Texas
(a) "oh, for the floods on the dirt land!"
2. A tremendous commitment
but will not we on the level of belief we are spiritually prepared
(a) Bechtel Park.
3. The joy of salvation
or new life
John 1:12.
- Get well soon
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